|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATA** | **WRZESIEŃ 2024** | **PAŹDZIERNIK 2024** | **LISTOPAD 2024** | **GRUDZIEŃ 2024** | **STYCZEŃ 2025** |  | **LUTY 2025** | **MARZEC 2025** | **KWIECIEŃ 2025** | **MAJ 2025** | **CZERWIEC 2025** |
| 1 |  | **15.30-20.25** |  |  |  |  |  |  |  |  |  |
|  | **15.15-20.10** |  |  |  |  |  |  |  |  |  |
| 2 |  | **14.30-19.35** |  | **15.30-18.45** | **15.15-20.10** |  |  |  |  |  |  |
|  | **15.30-20.25** |  | **13.00-17.55** |  |  |  |  |  |  |  |
|  |  |  | **15.30-18.45** |  |  |  |  |  |  |  |
| 3 |  | **15.30-20.25** |  | **15.15-20.10** | **15:15-20:10** |  | **15.30-18.45** |  |  |  |  |
|  | **15.15-20.10** |  |  |  |  | **15.30-20.25** |  |  |  |  |
| 4 |  | **15.30-20.25** | **15.30-18.45** | **14.30-19.35** |  |  |  |  |  |  |  |
|  |  | **13.00-17.55** |  |  |  |  |  |  |  |  |
|  |  | **15.30-18.45** |  |  |  |  |  |  |  |  |
| 5 |  |  | **15.15-20.10** | **15.15-20.10** |  |  | **14.30-17.45** |  |  |  |  |
| 6 |  |  | **14.30-19.35** | **15:15-20:10** |  |  |  |  |  |  |  |
| 7 |  | **15.30-18.45** | **15.15-20.10** |  |  |  | **15:15-20:10** |  |  |  |  |
|  | **15.30-18.45** |  |  |  |  |  |  |  |  |  |
|  | **13.00-17.55** |  |  |  |  |  |  |  |  |  |
| 8 |  | **15.15-20.10** | **15:15-20:10** |  | **14.30-19.35** |  |  |  |  |  |  |
| 9 |  | **14.30-19.35** |  | **15.30-18.45** | **15.15-20.10** |  |  |  |  |  |  |
|  |  |  | **15.30-18.45** |  |  |  |  |  |  |  |
|  |  |  | **13.00-17.55** |  |  |  |  |  |  |  |
| 10 |  | **15.15-20.10** |  |  | **15:15-20:10** |  | **15.30-18.45** |  |  |  |  |
|  |  |  | **15.15-20.10** |  |  |  |  |  |  |  |
| 11 |  | **15:15-20:10** |  | **14.30-19.35** |  |  |  |  |  |  |  |
| 12 |  |  | **15.15-20.10** | **15.15-20.10** |  |  | **14.30-17.45** |  |  |  |  |
| 13 |  |  | **14.30-19.35** | **15:15-20:10** | **15.30-18.45** |  |  |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |  |  |
| 14 |  | **15.30-18.45** | **15.15-20.10** |  |  |  |  |  |  |  |  |
| 15 |  | **15.15-20.10** |  |  | **14.30-19.35** |  |  |  |  |  |  |
| 16 | **15.30-20.25** | **14.30-19.35** |  | **15.30-18.45** |  |  |  |  |  |  |  |
|  |  |  | **13.00-17.55** |  |  |  |  |  |  |  |
|  |  |  | **15.30-18.45** |  |  |  |  |  |  |  |
| 17 | **15.30-20.25** | **15.15-20.10** |  | **13.00-17.55** |  |  |  |  |  |  |  |
| 18 | **15.30-20.25** |  | **15.30-18.45** | **14.30-19.35** |  |  |  |  |  |  |  |
|  |  | **13.00-17.55** |  |  |  |  |  |  |  |  |
|  |  | **15.30-18.45** |  |  |  |  |  |  |  |  |
| 19 | **15.30-20.25** |  | **15.15-20.10** | **15.15-20.10** |  |  |  |  |  |  |  |
| 20 | **15.30-20.25** | **15.30-18.45** | **14.30-19.35** |  | **15.30-18.45** |  |  |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |  |  |
| 21 |  | **13.00-17.55** | **15.15-20.10** |  |  |  |  |  |  |  |  |
|  | **15.30-18.45** |  |  |  |  |  |  |  |  |  |
| 22 |  | **15.15-20.10** | **15:15-20:10** |  | **14.30-19.35** |  |  |  |  |  |  |
| 23 | **13.00-18.45** | **14.30-19.35** |  |  |  |  |  |  |  |  |  |
| 24 | **15.15-20.10** | **15.15-20.10** |  |  | **15:15-20:10** |  |  |  |  |  |  |
| 25 | **14.30-19.35** | **15:15-20:10** | **15.30-18.45** |  |  |  |  |  |  |  |  |
|  |  | **13.00-17.55** |  |  |  |  |  |  |  |  |
|  |  | **15.30-18.45** |  |  |  |  |  |  |  |  |
| 26 | **15.15-20.10** |  | **15.15-20.10** |  |  |  |  |  |  |  |  |
| 27 |  |  | **14.30-19.35** |  | **15.30-18.45** |  |  |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |  |  |
| 28 |  | **15.30-18.45** | **15.15-20.10** |  |  |  |  |  |  |  |  |
|  | **13.00-17.55** |  |  |  |  |  |  |  |  |  |
|  | **15.30-18.45** |  |  |  |  |  |  |  |  |  |
| 29 |  | **15.15-20.10** |  |  | **14.30-19.35** |  |  |  |  |  |  |
| 30 | **15.30-20.25** | **14.30-19.35** |  |  |  |  |  |  |  |  |  |
|  | **13.00-17.55** |  |  |  |  |  |  |  |  |  |  |
| 31 |  | **15.15-20.10** |  |  |  |  |  |  |  |  |  |

**LEGENDA:**

**Edycja I**

**ZAD.3** spawanie metodą MAG

**ZAD.4**  szkolenie SEP do 1 KV

**ZAD.5** organizacja żywienia i produkcji gastronomicznej oraz edukacja ekologiczna

**ZAD.5** edukację ekologiczną- warsztaty Zero

**ZAD.6** warsztaty cukierniczo- gastronomiczne

**ZAD.7** koło konwersacyjne z języka angielskiego

**ZAD.8**.wymiana opon samochodowych

**ZAD.9**. doradztwo zawodowe ( grupowe)– zmiana od 13.01.2025