|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DATA | **STYCZEŃ 2025** | **LUTY 2025** | **MARZEC 2025** | **KWIECIEŃ 2025** | **MAJ 2025** | **CZERWIEC 2025** | **WRZESIEŃ 2025** | **PAŹDZIERNIK 2025** | **LISTOPAD 2025** |
| 1 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2 |  |  |  | **15.15-20.10** |  | **16.05-20.10** |  | **15.15-19.20** |  |
|  |  |  |  |  | **15.30-20.25** |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 3 |  | **16.05-20.10** | **16.05-20.10** | **15.15-20.10** |  |  |  |  |  |
|  | **15.00-19.55** | **15.00-19.55** |  |  |  |  |  |  |
|  |  | **15.30-20.25** |  |  |  |  |  |  |
| 4 |  | **15.15-20.10** |  |  |  | **14.30-17.45** | **15.15-19.20** |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 5 |  | **15.15-20.10** | **15.15-20.10** |  | **15.00-19.55** |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |
| 6 |  | **15.15-20.10** | **15.15-20.10** |  |  |  |  |  |  |
| 7 |  | **15.15-19.20** |  | **16.05-20.10** | **15.15-20.10** |  |  |  |  |
|  |  |  | **15.00-19.55** |  |  |  |  |  |
|  |  |  | **15.30-20.25** |  |  |  |  |  |
| 8 |  | **12.15-17.10** |  |  |  |  |  |  |  |
| 9 |  |  |  | **15.15-20.10** |  | **15.30-20.25** |  | **15.15-19.20** |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 10 |  | **16.05-20.10** | **16.05-20.10** |  |  |  |  |  | **15.15-19.20** |
|  | **~~15.00-19.55~~** | **15.00-19.55** |  |  |  |  |  |  |
|  | **15.30-20.25** | **15.30-20.25** |  |  |  |  |  |  |
| 11 |  | **15.15-20.10** |  |  |  |  | **15.15-19.20** |  |  |
| 12 |  | **15.15-20.10** | **15.15-20.10** |  | **16.05-20.10** |  |  |  |  |
|  |  |  |  | **15.00-19.55** |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |
| 13 | **15.00-19.55** | **15.15-20.10** | **15.15-20.10** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 14 |  | **15.15-19.20** |  | **16.05-20.10** | **15.15-20.10** |  |  |  |  |
|  |  |  | **15.00-19.55** |  |  |  |  |  |
|  |  |  | **15.30-20.25** |  |  |  |  |  |
| 15 | **15.15-20.10** | **12.15-17.10** |  |  |  |  |  |  |  |
| 16 | **15.15-20.10** |  |  | **15.15-20.10** |  |  |  | **15.15-19.20** |  |
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|  |  |  |  |  |  |  |  |  |
| 17 | **15.15-19.20** | **12.15-17.10** | **16.05-20.10** |  |  |  |  |  |  |
|  |  | **15.00-19.55** |  |  |  |  |  |  |
|  |  | **15.30-20.25** |  |  |  |  |  |  |
| 18 |  | **12.15-17.10** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **15.15-19.20** |  |  |
| 19 |  | **12.15-17.10** | **15.15-20.10** |  | **16.05-20.10** |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |
|  |  |  |  | **15.00-19.55-zajęcia z 10.02.2025.** |  |  |  |  |
| 20 | **16.05-20.10** | **12.15-17.10** | **15.15-20.10** |  |  |  |  |  |  |
| **15.00-19.55** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 21 |  | **12.15-17.10** |  |  | **15.15-20.10** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 22 | **15.15-20.10** |  |  |  |  |  |  |  |  |
| 23 | **15.15-20.10** |  |  | **15.15-20.10** |  |  |  |  |  |
| 24 | **15.15-19.20** | **12.15-17.10** | **16.05-20.10** |  |  |  |  |  |  |
|  |  |  | **15.00-19.55** |  |  |  |  |  |  |
|  |  | **15.30-20.25** |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  | **15.15-19.20** |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 26 |  |  | **15.15-20.10** |  | **16.05-20.10** |  |  |  |  |
|  |  |  |  | **15.30-20.25** |  |  |  |  |
| 27 | **16.05-20.10** |  | **15.15-20.10** |  |  |  |  |  |  |
| **15.00-19.55** |  |  |  |  |  |  |  |  |
| 28 |  |  |  | **16.05-20.10** | **14.30-17.45** |  |  |  |  |
|  |  |  | **15.00-19.55** |  |  |  |  |  |
|  |  |  | **15.30-20.25** |  |  |  |  |  |
| 29 | **15.15-20.10** |  |  |  |  |  |  |  |  |
| 30 | **15.15-20.10** |  |  | **15.15-20.10** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 31 | **15.15-19.20** |  | **16.05-20.10** |  |  |  |  |  |  |
|  |  |  | **15.00-19.55** |  |  |  |  |  |  |
|  |  | **15.30-20.25** |  |  |  |  |  |  |

**0Edycja II**

**ZAD.3** spawanie metodą MAG

**ZAD.5** organizacja żywienia i produkcji gastronomicznej oraz edukacja ekologiczna

**ZAD.5** edukację ekologiczną- warsztaty Zero

**ZAD.6** warsztaty cukierniczo- gastronomiczne

**ZAD.7** koło konwersacyjne z języka angielskiego

**ZAD.8**.wymiana opon samochodowych

**ZAD.9**. doradztwo zawodowe ( grupowe)

**ZAD.9**. doradztwo zawodowe ( indywidualne)